



BILL RICHARDSON
GOVERNOR

State of New Mexico
ENVIRONMENT DEPARTMENT

**OCCUPATIONAL SAFETY &
HEALTH REVIEW COMMITTEE**

1190 St. Francis Drive, P.O. Box 26110

Santa Fe, New Mexico 87502

Telephone (505) 827-2425

Fax (505) 827-2836



RON CURRY
SECRETARY

DERRITH WATCHMAN-MOORE
DEPUTY SECRETARY

JIM NORTON
DIRECTOR

AMENDED DRAFT AGENDA
OCCUPATIONAL HEALTH & SAFETY REVIEW COMMITTEE

Tuesday, January 10, 2006

1:00 P.M.

Marquez Plaza Building Conference Room
525 Camino de Los Marquez, Santa Fe, NM

The following items are for discussion and possible action:

- Item #1** Call to Order
- Item #2** Roll Call
- Item #3** Approval of the Agenda
- Item #4** Deliberation and Decision in the matter of NMED v. Star Construction Inc.,
OSHA 05-020.
- Item #5** Other Business
- Item #6** Next Meeting
- Item #7** Adjournment