



**BILL RICHARDSON**  
GOVERNOR

*State of New Mexico*  
**ENVIRONMENT DEPARTMENT**

**OCCUPATIONAL HEALTH &  
SAFETY REVIEW COMMISSION**

*1190 St. Francis Drive, P.O. Box 26110*

*Santa Fe, New Mexico 87502*

*Telephone (505) 827-2425*

*Fax (505) 827-2836*



**RON CURRY**  
SECRETARY

**DERRITH WATCHMAN-MOORE**  
DEPUTY SECRETARY

**JIM NORTON**  
DIRECTOR

**DRAFT AGENDA**

**OCCUPATIONAL HEALTH & SAFETY REVIEW COMMISSION**

**January 23, 2007**

**9:00 A.M.**

**Marquez Plaza Building Training Room  
525 Camino de Los Marquez, Santa Fe, NM**

**The following items are for discussion and possible action:**

- Item #1** Call to Order
- Item #2** Roll Call
- Item #3** Approval of the Agenda
- Item #4** Deliberation and decision in the matter of NMED v. K. Barnett and Son, Inc., OSHA 05-066
- Item #6** Other Business
- Item #7** Next Meeting
- Item #8** Adjournment