



**BILL RICHARDSON**  
Governor

*State of New Mexico*  
**ENVIRONMENT DEPARTMENT**

**Air Quality Bureau**  
2048 Galisteo St.  
Santa Fe, NM 87505  
Phone (505) 827-1494  
Fax (505) 827-1523  
[www.nmenv.state.nm.us](http://www.nmenv.state.nm.us)



**RON CURRY**  
Secretary

**DERRITH WATCHMAN-MOORE**  
Deputy Secretary

December 21, 2004

Mayor Richard E. Greene  
Regional Administrator (6-A)  
US Environmental Protection Agency, Region 6  
1445 Ross Avenue, Suite 1200  
Dallas, Texas 75202-2733

Dear Mayor Greene:

I am pleased to submit to the US Environmental Protection Agency (US EPA) a New Mexico State Implementation Plan (SIP) revision to include the San Juan County, New Mexico Maintenance Plan for the Early Action Compact.

The New Mexico Environment Department went to hearing before the New Mexico Environmental Improvement Board (EIB) for the proposed SIP revision on December 3, 2004. The EIB adopted the maintenance plan on December 9, 2004. This submittal will also serve as the December 2004 progress report that is required by the Early Action Compact.

The State of New Mexico looks forward to your approval of this SIP revision and continued success in protecting New Mexico's air quality. If there are any questions concerning this submittal, please contact Andy Berger of my staff at (505) 955-8034.

Sincerely,

A handwritten signature in cursive script that reads "M. Uhl for S. Ely".

Sandra Ely  
Chief, Air Quality Bureau

Enclosures

cc: Ron Curry, Secretary, Environment Department  
Jim Norton, Director, Environmental Protection Division  
Tom Diggis, US EPA, Air Planning Section 6PD-L