

Section 9  
 DCP Linam Ranch Gas Plant  
 From the Lea County Assesors Office - eMaps Plus

Owners of Record					
Pamela Kaye Howard	Calin Properties LLC	PO Box 188	Monument	NM	88265
Randy D Smith		PO Box 633	Carlsbad	NM	88221
Southwestern Public Services Co		PO Box 840	Denver	CO	80201
El Paso Natural Gas Co		PO Box 4372	Houston	TX	77210
New Mexico State Land Office		PO Box 1148	Santa Fe	NM	87504

Municipalities and Counties					
City of Hobbs	City Manager	200 E. Broadway	Hobbs	NM	88240
City of Monument	No identifyable city government				
Lea County	County Manager	100 N. Main, Suite 4	Lovington	NM	88260

There are no Indian tribes within a 10 mile radius of the facility.

March 24, 2011

BY CERTIFIED MAIL

To whom it may concern:

DCP Midstream LP announces its intent to apply to the New Mexico Environment Department to revise air quality permit 0039-M5 for Linam Ranch Gas Plant. The anticipated date of application submittal to the Air Quality Bureau is March, 31 2011. This notice is a requirement according to New Mexico air quality regulations.

This facility is a natural gas processing plant that operates 24 hours a day, 7 days a week. It is located approximately 7 miles west of Hobbs, New Mexico in Section 6, Range 37E, Township 19S in Lea County. To reach the facility from Hobbs, travel west on State Highway 62/180 for approximately 7 miles. The facility is adjacent to the highway on your left. The proposed revision includes modifications to allow processing of natural gas at rates of up to 225 million standard cubic feet per day.

DCP estimates the maximum quantities of any regulated air contaminant to be approximately as follows:

Air Emissions		
Pollutant	Pounds per Hour	Tons per Year
Oxides of Nitrogen (NOx)	220	955
Carbon Monoxide (CO)	125	540
Volatile Organic Compounds (VOC)	60	100
Sulfur Dioxide (SO <sub>2</sub> )	5	15
Particulate Matter (TSP, PM <sub>10</sub> , PM <sub>2.5</sub> )	8	33
Formaldehyde	4	15
Benzene	0.2	0.5
Toluene	0.2	0.5
Xylenes	0.1	0.2
N-Hexane	0.6	2.5
Acetaldehyde	0.6	2.7
Acrolein	0.6	2.7
Methanol	0.4	1.8
Total HAPS	6	24

The owner/operator of this facility is:

DCP Midstream, Limited Partnership  
370 17<sup>th</sup> Street Suite 2500  
Denver, CO 80202

Questions and comments regarding this notice may be directed to:

Program Manager, Permit Section  
New Mexico Environment Department  
Air Quality Bureau  
1301 Siler Road, Building B  
Santa Fe, New Mexico 87507  
(505) 476-4300 FAX (505) 476-4375

Other comments and questions may be submitted verbally. Please refer to the company name and site name, as used in this notice or send a copy of this notice along with your comments to help identify the facility being commented on, since the Department may not have received the permit application at the time of this notice. Once the Department has performed a preliminary review of the application and its air quality impacts, another notice from the Department will be published in the legal section of the newspaper.

Sincerely,

DCP Midstream, LP, 370 17<sup>th</sup> St., Suite 2500  
Denver, CO 80202

**May 10, 2011**

**BY CERTIFIED MAIL**

To whom it may concern:

DCP Midstream LP announces its intent to apply to the New Mexico Environment Department to revise air quality permit 0039-M5 for Linam Ranch Gas Plant. The anticipated date of application submittal to the Air Quality Bureau is March, 31 2011. This notice is a requirement according to New Mexico air quality regulations.

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Sincerely,

DCP Midstream, LP, 370 17<sup>th</sup> St., Suite 2500  
Denver, CO 80202

DCP MIDSTREAM LP  
5718 WESTHEIMER SUITE 1900  
HOUSTON , TX 77057

T195  
R37E  
S6

HOWARD, PAMELA KAYE ET AL  
PO BOX 188  
MONUMENT, NM 88265

T 195  
R 37E  
S ~~3~~ 5

HOWARD, PAMELA KAYE ET AL  
PO BOX 188  
MONUMENT, NM 88265

T 185  
R 37E  
S 31

HOWARD, PAMELA KAYE ET AL  
PO BOX 188  
MONUMENT, NM 88265

T 18S  
R 37E  
S 32

SMITH, RANDY D  
PO BOX 633  
CARLSBAD , NM 88221

SOUTHWESTERN PUBLIC SERVICE CO  
PO BOX 840  
DENVER , CO 80201

T18 S  
R36 E  
S25

SMITH, RANDY D  
PO BOX 633  
CARLSBAD , NM 88221

T18S  
R37E  
S30

EL PASO NATURAL GAS CO  
PO BOX 4372  
HOUSTON , TX 77210

T 18 S  
R 36 E  
S 36 E

SDC-3900

Top of the Page

**A** Certified Mail WITHOUT Return Receipt Service (No Return Receipt Card)

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**1** Certified Mail Label with Postage Attached

**3** Delivery Address **A** or Return Address **B**

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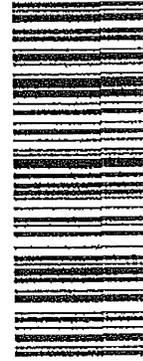
**6** Delivery Address

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**4** Individual Receipt

**CERTIFIED MAIL**



7355 5474 4300 9706 2098

RETURN RECEIPT REQUESTED

**FEES**  
 Postage per piece \$0.44  
 Certified Fee 2.80  
 Total Postage & Fees: \$3.24

Postmark Here

ARTICLE NUMBER  
7355 5474 4300 9706 2098

ARTICLE ADDRESS TO:  
 Pamela Kaye Howard  
 Calin Properties LLC  
 PO Box 188  
 Monument NM 88265-0188

COMPLETE THIS SECTION ON DELIVERY

A. Signature: (  Addressee or  Agent )

**X** B. Received By: (Please Print Clearly)

C. Date of Delivery

D. Addressee's Address (If Different From Address Used by Sender)

Secondary # \_\_\_\_\_ Suite / Apt. / Floor (Please Print Clearly)

Delivery Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP + 4 Code \_\_\_\_\_

Article Addressed To:

PS Form 3800, 2/04

**2** Sender's Address

U.S. Postal Service  
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Sender:

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**FEES**  
 Postage per piece \$0.44  
 Certified Fee 2.80  
 Total Postage & Fees: \$3.24

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ARTICLE NUMBER  
 7155 5474 4100 9706 2104

ARTICLE ADDRESS TO:  
 New Mexico State Land Office  
 PO Box 1148  
 Santa Fe NM 87504-1148

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7155 5474 4100 9706 2104

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Article Addressed To:

PS Form 3800, 2/04

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D. Addressee's Address (If Different From Address Used by Sender)

Secondary P \_\_\_\_\_ Suite / Apt. / Floor (Please Print Clearly)

Delivery Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP + 4 Code \_\_\_\_\_

**2** Sender's Address

U.S. Postal Service  
 Certified Mail Receipt

Sender:

7155 5474 4100 9706 2104

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\* Patent 5,573,277  
 \* 1-UP Label Form \*  
 \* USPS CMP-134 04/10

SDC-3900

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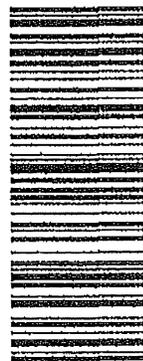
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 Total Postage & Fees: \$3.24

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ARTICLE NUMBER  
 7155 5474 4100 9706 2111

ARTICLE ADDRESS TO:  
 City of Hobbs  
 City Manager  
 200 E. Broadway St  
 Hobbs NM 88240-8425

PS Form 3800, 2/04

COMPLETE THIS SECTION ON DELIVERY

A. Signature: (  Addressee or  Agent )

B. Received By: (Please Print Clearly)

C. Date of Delivery

D. Addressee's Address (If Different From Address Used by Sender)

Secondary  Suite / Apt. / Floor (Please Print Clearly)

Delivery Address

City State ZIP + 4 Code

Article Addressed To:

**2** Sender's Address

U.S. Postal Service  
 Certified Mail Receipt

Sender:

CERTIFIED MAIL  
 7155 5474 4100 9706 2111

stamps.com

\* Patents 5,573,277 \*  
 \* 5,697,648 \* 5,818,609 \*  
 \* 1-UP Laser Form \*  
 \* 2004 USPS Form 3800 \*

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**VOID**

**4** Individual Receipt

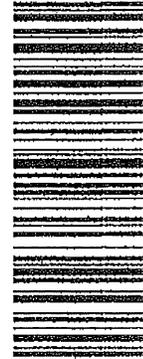
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 Postage per piece \$0.44  
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 Total Postage & Fees: \$3.24

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**ARTICLE NUMBER**  
 7155 5474 4100 9706 2125

**ARTICLE ADDRESS TO:**  
 Lea County Manager  
 100 N. Main Ave Suite 4C  
 Lovington NM 88260-4000

**CERTIFIED MAIL**



7155 5474 4100 9706 2125

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Delivery Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP + 4 Code \_\_\_\_\_

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**Certified Mail Receipt**

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Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

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 Street, Apt. No., or PO Box No. Southwestern Public Services CO  
 PO Box 840  
 City, State, ZIP+4 Denver, CO 80201

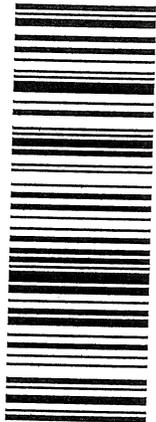
PS Form 3800, August 2006

See Reverse for Instructions

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Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark Here

Sent To \_\_\_\_\_  
 Street, Apt. No., or PO Box No. Randy D Smith  
 PO Box 633  
 City, State, ZIP+4 Carlsbad, NM 88221

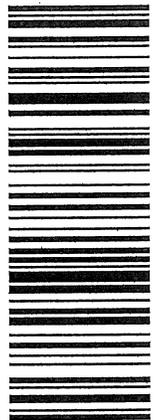
PS Form 3800, August 2006

See Reverse for Instructions

7006 2760 0005 6144 6462

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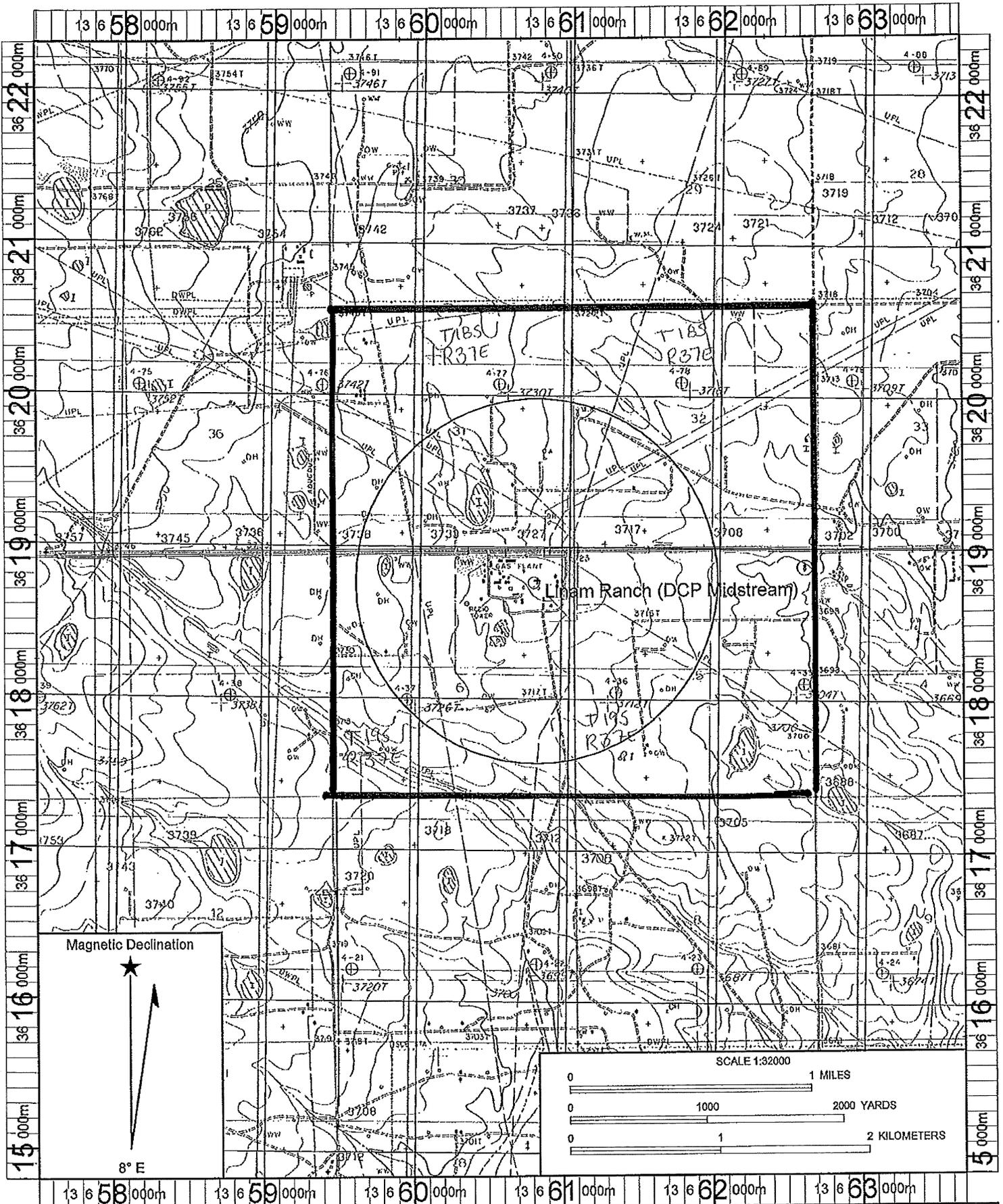
Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark Here

Sent To \_\_\_\_\_  
 Street, Apt. No., or PO Box No. El Paso Natural Gas CO  
 PO Box 4372  
 City, State, ZIP+4 Houston, TX 77210

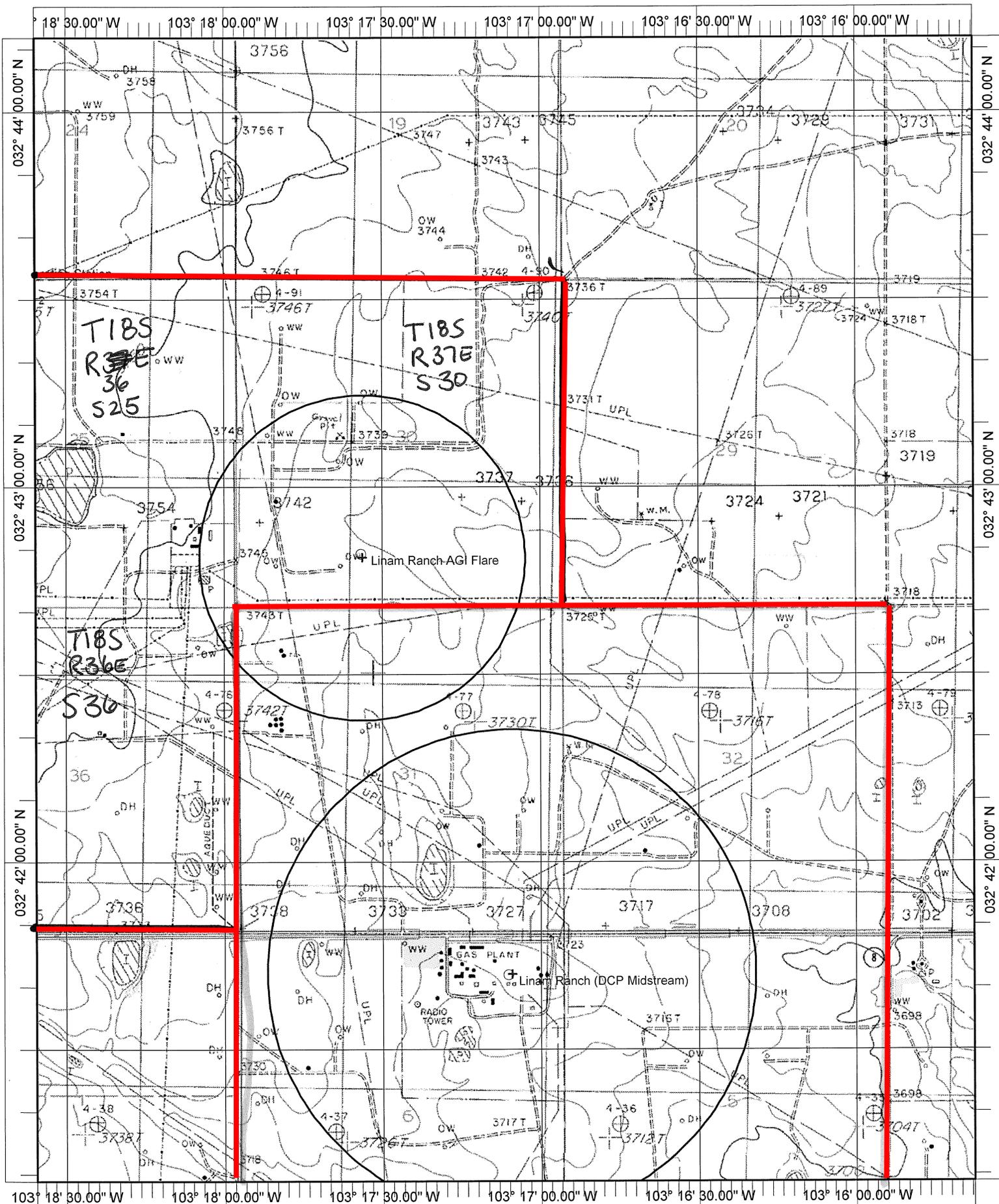
PS Form 3800, August 2006

See Reverse for Instructions



Name: MONUMENT NORTH  
 Date: 3/24/2011  
 Scale: 1 inch equals 2667 feet

Location: 13 0660533 E 3618598 N WGS84  
 Caption: DCP Midstream LP  
 Linam Ranch  
 Public Notice



Name: MONUMENT NORTH  
 Date: 5/9/2011  
 Scale: 1 inch equals 2000 feet

Location: 032° 42' 40.37" N 103° 17' 06.75" W WGS84  
 Caption: Linam Ranch AGI Flare  
 Additional Public Notice

March 25, 2011

KPER 95.7  
Hobbs, New Mexico  
(575) 393-4310 FAX

RE: Public Service Announcement

As part of the air quality permit process, New Mexico requires applicants to submit a public service announcement identifying the proposed permit action and providing information as to how the public can comment on this action.

Attached is such an announcement. Would you air it as a PSA?

Thank you,

Georgette Reeves  
Trinity Consultants  
8220 Louisiana Blvd NE, Suite A  
Albuquerque NM 87113  
(505) 266-6611  
FAX (505) 266-7731  
jromero@trinityconsultants.com

Radio Public Service Announcement

**NOTICE OF AIR QUALITY PERMIT APPLICATION**

DCP Midstream LP announces its intent to apply to the New Mexico Environment Department for modification to air quality permit 0039-M5 for Linam Ranch Gas Plant. The anticipated date of application submittal to the Air Quality Bureau is March 31, 2011. This notice is a requirement according to New Mexico air quality regulations.

This facility is a natural gas processing plant that operates 24 hours a day, 7 days a week. It is located roughly 7 miles west of Hobbs, New Mexico in Section 6, Range 37E, Township 19S in Lea County. To reach the facility from Hobbs, travel west on State Highway 62/180 for approximately 7 miles. The facility will be adjacent to the highway on your left. The proposed revision includes modifications to allow processing of natural gas at rates of up to 225 million standard cubic feet per day.. With this change, the facility remains a Title V major source.

Public notice of this modification is being posted at the facility, at the Hobbs City Hall, the Lea County Courthouse and the Hobbs Public Library.

If you have any questions regarding this application, please contact Program Manager, Permit Section, New Mexico Environment Department, Air Quality Bureau, 1301 Siler Road Building B, Santa Fe, New Mexico 87507. Their phone number is (505) 827-1494.

# NOTICE

DCP Midstream LP announces its intent to apply to the New Mexico Environment Department to revise air quality permit 0039-M5 for Linam Ranch Gas Plant. The anticipated date of application submittal to the Air Quality Bureau is March 31, 2011. This notice is a requirement according to New Mexico air quality regulations.

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Denver, CO 80202

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New Mexico Environment Department  
Air Quality Bureau  
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Santa Fe, New Mexico 87507  
(505) 476-4300 FAX (505) 476-4375

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## General Posting of Notices – Certification

I, Johnnie Bradford, the undersigned, certify that on March 28, 2011, I posted a true and correct copy of the attached Public Notice in the following publicly accessible and conspicuous places in or near the City of Hobbs, Lea County, State of New Mexico on the following dates:

1. DCP Midstream LP  
Linam Ranch Gas Plant facility entrance  
139 West US Hwy 62/180  
Hobbs, NM 88240  
03/28/2011
2. Lea County Courthouse  
100 North Main  
Lovington, NM 88260-4030  
03/28/2011
3. Hobbs City Hall  
200 East Broadway  
Hobbs, NM 88240  
03/28/2011
4. Hobbs Public Library  
509 North Shipp Street  
Hobbs, NM 88240  
03/28/2011

Signed this 28th day of March, 2011.

Johnnie Bradford  
Signature

03/28/2011  
Date

Johnnie Bradford  
Printed Name

Sr. Environmental Specialist  
Title

# NOTICE

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Air Quality Bureau

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**LEGAL NOTICE  
MARCH 27, 2011**

DCP Midstream LP announces its intent to apply to the New Mexico Environment Department to revise air quality permit 0039-M5 for Linam Ranch Gas Plant. The anticipated date of application submittal to the Air Quality Bureau is March 31, 2011. This notice is a requirement according to New Mexico air quality regulations.

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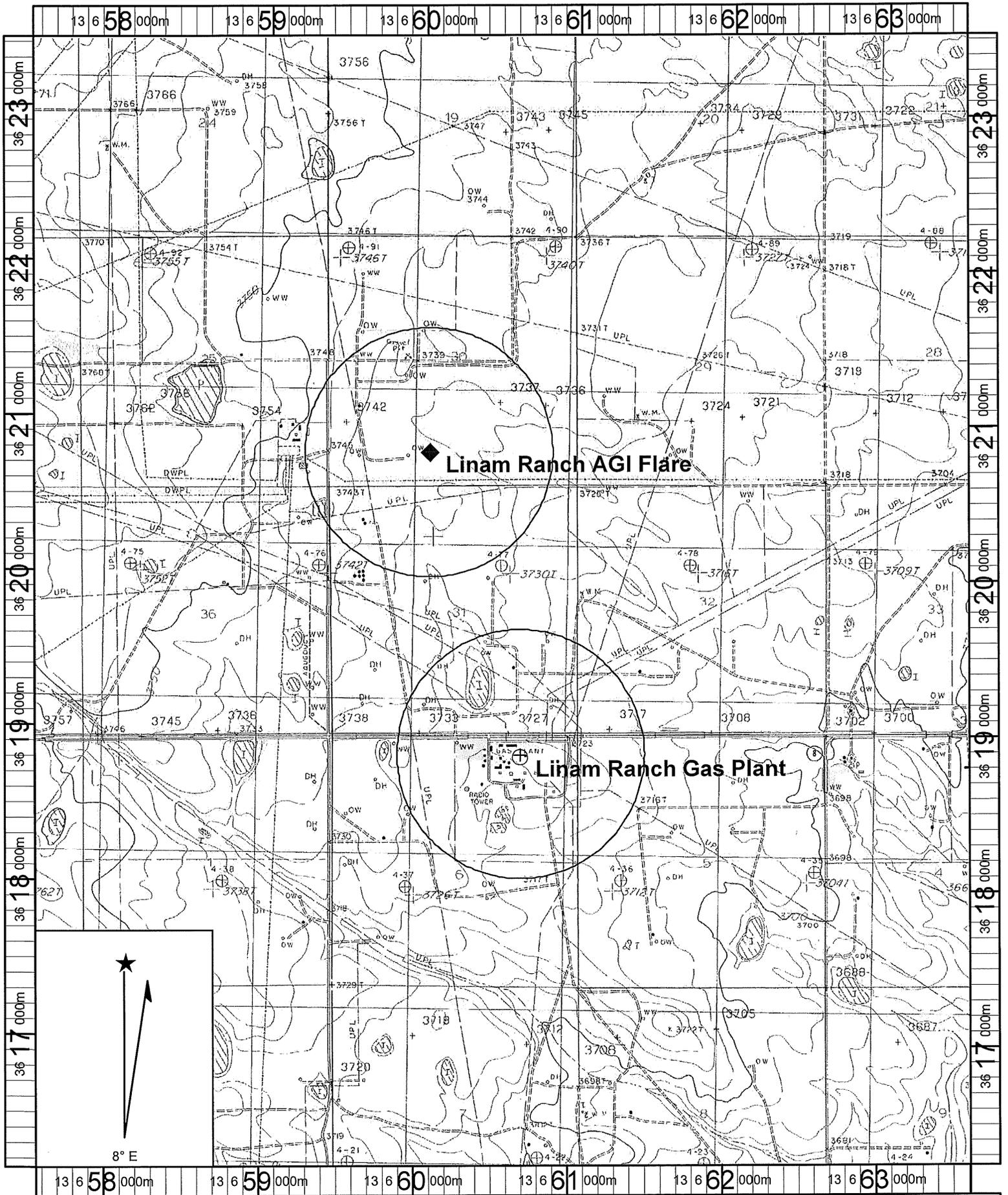
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**DCP Midstream, Limited Partnership**  
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Denver, CO 80202

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**New Mexico Environment Department**  
Air Quality Bureau  
1301 Siler Road, Building B  
Santa Fe, New Mexico 87507  
(505) 476-4300 FAX (505) 476-4375

Other comments and questions may be submitted verbally. Please refer to the company name and site name, as used in this notice or send a copy of this notice along with your comments to help identify the facility being commented on, since the Department may not have received the permit application at the time of this notice. Once the Department has performed a preliminary review of the application and its air quality impacts, another notice from the Department will be published in the legal section of the newspaper.

**#26449**



Name: MONUMENT NORTH  
 Date: 8/11/2008  
 Scale: 1 inch equals 2500 feet

Location: 13 0660523 E 3619841 N  
 Caption: Public Notice  
 DCP Linam Ranch Gas Plant  
 DCP Linam Ranch AGI Flare

**CITY OF HOBBS**  
CAREER OPPORTUNITIES  
Excellent Benefit Plans - 20 to 25 Year Retirement

**Regular Full Time Positions**  
Library Director (\$28,677 - \$32,977)  
Motor Vehicle Assistant (\$11,495 - \$13,674)  
Parks Maintenance Worker (\$11,398 - \$13,089)  
Pesticide Technician (\$13,100 - \$16,007)  
Pump Operator (\$13,100 - \$26,600)

**Temporary/Seasonal Positions**  
Cemetery Maintenance Worker (\$11,398 - \$13,089)  
Golf Course Maintenance Worker (\$11,398 - \$13,089)  
Golf General Laborer (\$8,500 - \$9,845)  
Wastewater General Laborer (\$8,500 - \$9,845)

**Fire Department**  
Academy Cadet (\$11,000)  
Assistant Fire Chief (\$29,711 - \$34,177)  
Certified Firefighter/Paramedic (\$12,766 - \$14,667)  
EMS Specialist (\$12,054 - \$17,805)

**Police Department**  
Certified Police Officer (\$22,298 - \$25,621)  
Certified Police Officer - SRO (\$22,298 - \$25,621)  
Detention Officer (\$15,597 - \$17,933)

**Seasonal Recreation Positions**  
Various Seasonal Positions  
Heavy Role Varies

Dollar amounts shown are hiring ranges only.

Apply: Human Resources Department, 200 E. Broadway, Hobbs, NM 88240  
EO/DFWP and smoke free workplace  
Phone: (505) 397-3243  
Resumes will not be accepted in lieu of applications  
e-mail: [resumes@ci.hobbsnm.org](mailto:resumes@ci.hobbsnm.org)  
[www.hobbsnm.org](http://www.hobbsnm.org)

**Farm Auction**  
11th Annual Seminole Area Farmers  
Saturday April 2, 2011 Time: 10 am CST  
Seminole, Texas

Directions to the Old Pioneer Gun Yard: From Seminole Texas go 9 miles West on Hwy. 62/180 to FM 1757, turn North and go 4 Miles, Or from Hobbs, New Mexico go 19 miles East on Hwy. 62/180 to FM 1757, Turn North 4 Miles.

Case IH 7130 MFWD tractor, JD 4320 tractor, Cravt Buster Modific Builder, 2-Wylie 16 row spray rig, 2-Baker switch plow, Disc's, Plovs, Listers, Grain Drills, Hamly B-row tool bars, Festball 420 bounded 8-row sprayer, Plovs, Fuel trailers, 4-Chevy Grain Trucks, Sprinkler pipe, V-Ripper, JD 885 Cultivator, Tillage tools, AG related items, Hyd bumper pull 5 ton dump trailer, Peanut Carts, Fuel tanks, 1998 diesel step side panel van-food vendor truck, Portable hyd. Hunting blind, Electric motors, Shop equipment, Tool bar make-up, Large live one-site auction!

Consignments Welcome—Look at the web site for photos:  
**WWW.BMJAUCTION.COM**

**Ben Jenkins Auctioneers**  
Ben M Jenkins Auctioneer—TX9728—575-361-5901  
Ben H Royston Auctioneer—TX15425—432-788-7879

**Ferraro, first female VP candidate, dies at 75**

BOSTON (AP) — Geraldine Ferraro was a relatively obscure congresswoman from a New York City borough of Queens in 1984 when she was tapped by Democratic presidential nominee Walter Mondale to join his ticket.

Her vice presidential bid, the first for a woman on a major party ticket, emboldened women across the country to seek public office and helped lay the groundwork for Hillary Rodham Clinton's presidential candidacy in 2008 and John McCain's choice of his running mate, Sarah Palin, that year.

Ferraro died Saturday in Boston, where the 75-year-old was being treated for complications of blood cancer. She died just before 10 a.m., said Amanda Fuchs Miller, a family friend who worked for Ferraro in her 1988 Senate bid and was acting as a spokeswoman for the family.

Mondale's campaign had struggled to gain traction and his selection of Ferraro, at least momentarily, revived his momentum and energized millions of women who were thrilled to see one of their own on a national ticket.

**LEGAL**

**LEGAL NOTICE**  
MARCH 20, 2011  
INVITATION FOR BIDS FOR 2011 GROUP SEAL COAT PROJECT

The Cities of Abilene, Big Spring, Borger, Burdick, Dimmitt, Floyd, Hale Center, Hart, Hereford, Howard College, Idaho, Levelland, Littlefield, Morton, Muleshoe, Olney, Pottsboro, Sulphur Springs, Whitesboro, Lubbock Reuse Redevelopment Alliance, Texas and Hobbs, New Mexico are soliciting sealed bid proposals for construction of approximately 450,000 square feet of seal coating city streets that will be bid by overall gallons of asphalt and cubic yards of rock. Bid opening will be at Parkhill, Smith & Cooper, Inc. 4222 80th Street, Lubbock, Texas 79423 at 2:00 p.m., on Tuesday, April 5, 2011. Bid security in the amount of five percent of the bid submitted is required. Bidders are expected to inspect the site of the work and to inform themselves of all local conditions. Payment and performance bonds will be required in accordance with Article 1160, V.A.C.S., as amended. House Bill 344 passed by the 86th Legislature, Regular Session 1999 and Experience Record or equivalent New Mexico Affidavit. Copies of the plans, specifications and contract documents may be obtained from Parkhill, Smith & Cooper, Inc., 4222 80th Street, Lubbock, Texas 79423 upon a refundable deposit of \$30.00 for each set of documents.  
#2844

**Briefs**

**Mega Millions ticket worth \$319 million sold in New York**

ALBANY, N.Y. (AP) — Just down the hill from where New York's leaders are wrestling with a \$10 billion deficit, a tiny variety store in downtown Albany was abuzz Saturday with talk of a financial windfall.

The winning ticket for Friday night's \$319 million Mega Millions lottery jackpot was sold at Coulson's News Center, just blocks from the New York Capitol building, a lottery official announced.

The phone rang non-stop Saturday morning, and a steady stream of customers passed through the newsstand and magazine shop to get coffee, the daily paper and, of course, lottery tickets, as word spread that the store sold the fifth-largest jackpot in Mega Millions history.

The winning ticket for Friday night's \$319 million Mega Millions lottery jackpot was sold at Coulson's News Center, just blocks from the New York Capitol building, a lottery official announced.

The phone rang non-stop Saturday morning, and a steady stream of customers passed through the newsstand and magazine shop to get coffee, the daily paper and, of course, lottery tickets, as word spread that the store sold the fifth-largest jackpot in Mega Millions history.

Store manager Steve Gallucci said lottery sales were up this week with the skyrocketing jackpot, but he didn't know yet who won. He expects to find out Monday from gaming officials.

"A lot of office people came in," he said.

Coulson's, which opened in 1985, sits on a broad avenue across the street from the massive Gothic-style D&H Railroad's former headquarters and just around the corner from Jack's Oyster House, a storied restaurant where Albany's power brokers have for decades wandered down the hill from the ornate Capitol to cut deals over dinner and drinks.

The newsstand, with an unremarkable storefront adorned with signs advertising beer, cigarettes and other standard convenience store fare, is a regular stop for state employees who dominate the work force here.

Gallucci said the store had a \$5.5 million state Lotto winner before, but nothing this big. He said he has no preference who he hoped would win.

"I just hope it is somebody who's going to

use the money in a good way," he said.

The final sales numbers pushed the annuity value of the prize to \$319 million, with a cash value of \$29.8 million, for a jackpot that includes 41 states, the District of Columbia and the U.S. Virgin Islands.

The largest jackpot in Mega Millions history was \$300 million in March 2007, and there have been three others higher than Friday's prize.

**Air raids force Gadhafi retreat, rebels seize east**

ADJABIYA, Libya (AP) — Libyan rebels clinched their hold on the east and seized back a key city on Saturday after decisive international airstrikes sent Moammar Gadhafi's forces into retreat, shedding their uniforms and ammunition as they fled.

Adjabiyah's initial loss to Gadhafi may have ultimately been what saved the rebels from imminent defeat, propelling the U.S. and its allies to swiftly pull together the air campaign now crippling Gadhafi's military. Its capture gives President Barack Obama a tangible victory just as he faces criticism for bringing the United States into yet another war.

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**MCCOY'S BUILDING SUPPLY**

Mccoy's Building Supply, a successful family-owned lumber and building supply retail chain with 83 retail stores located throughout Texas, Oklahoma, New Mexico, Mississippi and Arkansas, is seeking qualified candidates for the following positions at our Hobbs, New Mexico retail location.

**Part-Time:**  
Retail Cashiers (3 positions available)  
Retail Floor Sales (6 positions available)

**Full-Time:**  
Retail Delivery Coordinator  
Retail 2nd Assistant Manager

Qualified candidates should be able to work effectively with people, have prior retail work experience and prior experience operating a cash register. Candidates for the Floor Sales and Delivery Coordinator positions should have prior lumber and/or building supply experience. Please see all of the respective job postings for more information on each position. If you are interested in pursuing an opportunity in this fast-paced, hard-working, retail building supply environment, please apply online at:

[www.mccoys.com/why-mccoys/careers](http://www.mccoys.com/why-mccoys/careers)

**Drug Screens and Background Checks Required**  
EOE, AAR, D, F, VA

**LEGAL NOTICE**  
MARCH 27, 2011  
The Administrative Office of the Courts (AOC) is soliciting proposals for one or more contractors to provide safe exchange and supervised visitation services in the First, Third, Fifth, Ninth, Eleventh, and Thirteenth Judicial Districts to provide services in the following counties: Las Alamos, Rio Arriba, Santa Fe, Doña Ana, Chisago, Judicial Districts: Curry, Roosevelt, San Juan, Cibola, Sandoval, and Valencia Counties), pursuant to State Law Section 40-12-5.1 (NMSA 1978). According to the statute, "a safe exchange may create a safe exchange and supervised visitation program by local court order approved by the Supreme Court." This is a safe exchange and supervised visitation program. The district court may employ or contract with a person (1) with whom a child may be left by one parent for a short period while waiting to be picked up by the other parent (2) to supervise visits among one or both parents and the child. The AOC must receive proposals no later than Friday, April 29, 2011 at 3:00 p.m. MST. To receive the RFP packet, contact Kathy Spruign at (505) 827-4808 at the Administrative Office of the Courts (AOC), 328 Don Gaspar, Room 100, Santa Fe, NM 87501, or check the website at <http://www.nmcourts.gov/newsandinfo/index.cfm>. Sections 15-1-1 to 15-1-199 (NMSA 1978) apply to civil and criminal penalties for its violation. In addition, the New Mexico criminal statute impose felony penalties for illegal bribes, gratuities, and kickbacks.  
#28412

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#28412

without the planes we couldn't have done this. Gadhafi's weapons are at a different level than ours," said Ahmed Faraj, 38, a rebel fighter from Adjabiyah. "With the help of the planes we are going to push onward to Tripoli, God willing."

**Key Energy Services**

**Key Entry Services** holds the following licenses and qualifications:

- Key Services - Artesia, NM
- Key Services - Hobbs, NM
- Winch Truck Driver
- Hot Oil Operator
- Trans/Vac Truck Driver

We are a very complete company and we have a variety of services. For information, please call Bryan at (432) 571-7333, email [bhernandez@keyenergy.com](mailto:bhernandez@keyenergy.com) or go to [www.keyenergy.com](http://www.keyenergy.com)

**LEGAL**      **LEGAL**      **LEGAL**

**LEGAL NOTICE**  
MARCH 27, 2011  
DCP Midstream LP announces its intent to apply to the New Mexico Environment Department to revise air quality permit (AQIP) for the San Francisco Gas Plant. The anticipated date of application submission to the Air Quality Bureau is March 31, 2011. This notice is a requirement according to New Mexico air quality regulations.

This facility is a natural gas processing plant that operates 24 hours a day, 7 days a week. It is located approximately 7 miles west of Hobbs, New Mexico in Section 6, Range 27E, Township 16S in Lea County. To reach the facility from Hobbs, travel west on State Highway 62/180 for approximately 7 miles. The facility is adjacent to the highway on your left. The proposed revision includes modifications to slow processing of natural gas at rates up to 225 million standard cubic feet per day.

DCP estimates the maximum quantities of any regulated air contaminant to be approximately as follows:

Contaminant	Pounds per Hour	Tons per Year
Carbon Monoxide (CO)	120	540
Volatiles Organic Compounds (VOC)	65	100
Sulfur Dioxide (SO2)	6	18
Particulate Matter (TSP, PM10, PM2.5)	8	30
Formaldehyde	0.1	0.2
Benzene	0.2	0.5
Toluene	0.2	0.5
Xylenes	0.1	0.2
N-Hexane	0.6	2.5
Acetaldehyde	0.6	2.7
Acetone	0.8	2.7
Methanol	6	24
Total HAPs	6	24

The owner/operator of this facility is: DCP Midstream, Limited Partnership, 310 17th Street Suite 2500, Denver, CO 80202

Questions and comments regarding this notice may be directed to: Program Manager, Permit Section, New Mexico Environment Department, Air Quality Bureau, 1301 First Street, Building B, Santa Fe, New Mexico 97607 (505) 476-4300 FAX (505) 476-4375

Other comments and questions may be submitted verbally. Please refer to the company name and site name, as used in this notice or send a copy of this notice along with your comments to help identify the facility being commented on, since the Department may not have received the permit application at the time of this notice. Once the Department has performed a preliminary review of the application and its air quality impact, another notice from the Department will be published in the local section of the newspaper.  
#28449

**MONDAY PRIMETIME**      **MAR. 28**

Time	Channel	Program	Channel	Program	Channel	Program	Channel	Program
6:00 PM	1	60 Minutes						
6:30 PM	1	60 Minutes						
7:00 PM	1	60 Minutes						
7:30 PM	1	60 Minutes						
8:00 PM	1	60 Minutes						
8:30 PM	1	60 Minutes						
9:00 PM	1	60 Minutes						
9:30 PM	1	60 Minutes						
10:00 PM	1	60 Minutes						
10:30 PM	1	60 Minutes						
11:00 PM	1	60 Minutes						
11:30 PM	1	60 Minutes						

**DANIELS INSURANCE, INC.**  
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Hobbs, New Mexico  
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**DANIELS INSURANCE, INC.**  
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Hobbs, New Mexico  
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# NEIGHBORS PAGE

Announcements, thank-you letters, photographs and other items for the Neighbors Page must be submitted by 5 p.m. Thursday and can be sent by mail to P.O. Box 850, Hobbs, N.M. 88241, by fax to 308-4724, by e-mail to editor@hobbsnews.com or they can be delivered to the News-Sun newsroom at 201 N. Thorp St. in Hobbs.

Announcements should be brief and must include time, date and location of the event as well as contact information if applicable. They will be edited for grammar, style and length. Questions regarding the Neighbors Page should be addressed to editor Daniel Russell.



Submitted photo

## Piano recital

On Feb. 27, the piano students of Michele Walton were presented in recital at First United Methodist Church in Hobbs. Students participating in the recital were: Saniya Ornelas, Layton Camplin, Cutter Cruz, Logan Camplin, Alaina Stevenson, Katie Rempel, Thalia Miller, Ashlyn Salazar, Isaac Trusty, Sarah Erickson, Taylor Robertson, Kaleb Hobbs, Bryce Cruz, Holly Lindley, Claire Newey, Kiiana Serna, Julia Morales, Erin Hines, Justin Rempel, Diana Darling, Suzanne Driskill, Madison Webb, Zakaya Bengé, Abby Crowe, Sarah Driskill, Kaitlyn Stevenson, Jenny Bublis, Lauren Tinley, Brooklyn Stevenson and Dustin Spalding.

## THANK YOU

### Lovington thanks inmate painters

The City of Lovington Recreation Department would like to send our sincerest thanks to the Lea County Correctional Facility for allowing inmates to paint the Harold Rummels Softball Complex this past week. Corrections officer David Martinez was especially helpful in overseeing the job done by the inmates involved in this project.

Jesse Munoz  
Recreation Superintendent

## MILITARY

### Daniel Booker

Army Spec. Daniel J. Booker has graduated from Basic Combat Training at Fort Sill, Lawton, Okla.

During the nine weeks of training, the soldier studied the Army mission and received instruction and training exercises in drill and ceremonies, Army history, core values and traditions, military courtesy, military justice, physical fitness, first aid, rifle marksmanship, weapons use, map reading and land navigation, foot marches, armed and unarmed combat, and field maneuvers and tactics.

He is the son of Marsha and Lloyd R. Booker of Hobbs. Booker graduated in 2002 from Hobbs High School, and received a bachelor's degree in 2008 from Eastern New Mexico University in Portales.

**Listen Honey!**  
Belinda Is Back  
Custom Framing  
301 E. Broadway (inside the back porch)  
27 Years Experience

- Custom Framing
- Affordable
- Custom Crafted

Tuesday, Wednesday, Thursday  
10:00 am - 4:30 pm  
Call Ahead 393-7923

check us out on the internet!  
www.hobbsnews.com  
24 hours a day  
7 days a week



## Prize winners

The winners of the Coach purse and wallet set from Sister's Boutique were Sandra Marin and her daughter, Alexandra Marin, from Denver City.

## Calendar

from PAGE 16

**ORIGINAL GROUP**, noon and 8 p.m., 218 W. Durnam. Open non-smoking big book study, then open meeting.

**AL-ANON**, support group for friends and family of alcoholics, 8 p.m., 218 W. Durnam.

**DOWNTOWN LIONS CLUB**, noon, Western Sizzlin' Restaurant. Public welcomed.

**NARCOTICS ANONYMOUS**, 8-9 p.m., 501 N. Shipp.

**PALMER DRUG ABUSE PROGRAM**, 5:30 p.m., 500 N. Dalmont, 397-6333 or 397-6237.

**ALATEEN**, a group for children who have parents with drug and alcohol problems, meets from 7:30-8 p.m. Mondays and Wednesdays at 218 W. Durnam.

**OPEN RECOVERY** 12-step meeting, 8 p.m. every Wednesday and Thursday, Opportunity House, 206 N. Turner.

### THURSDAY

**HOBBS CANCER SUPPORT GROUP** meets at 5-6 p.m. every first Thursday at 200 E. Park, Senior Center Room 126.

**THE AMERICAN LEGION Argonne Post 26** meets the last Thursday of the month at 6:30 p.m. at 319 E. Durnam St. 393-6818.

**VEW LADIES AUXILIARY Post 3274**, third Thursday, 6:30 p.m., 404 W. Alto, Shawna Rosa, president, 393-3555.

**DEMOCRATIC PARTY OF LEA COUNTY**, 6:30 p.m., first Thursday of the month, Democratic Headquarters, 604 W. Broadway.

**ALCOHOLICS ANONYMOUS, NEW LIFE GROUP**, noon and 8 p.m., 121 W. Broadway. Discussion meeting.

**ALCOHOLICS ANONYMOUS, HOBBS ORIGINAL GROUP**, 8 p.m., 218 S. Durnam. Closed non-smoking meeting.

**ALCOHOLICS ANONYMOUS, LOVINGTON GROUP**, 8 p.m., St. Mary's Episcopal Church.

**LEA COUNTY REPUBLICAN WOMEN**, fourth Thursday, 11:30

a.m.-1 p.m., Western Sizzlin' Restaurant; call Vivian at 393-4447.

**CANCER SUPPORT GROUP**, 6 p.m., third Thursday, Agnes Kastner Head building; call Virginia Meekins 393-2639.

**SOUTHEASTERN NEW MEXICO AVIATION ASSOCIATION (SENAA)**, 7 p.m., first Thursday, second floor meeting room, Lea County Regional Airport. Public invited.

**HOBBS KENNEL CLUB**, first Thursday, 7 p.m., 2337 N. Jefferson. Jane Nethercutt, 393-8171.

**FOMISA**, a support group for families of mentally ill and/or substance abusers, 7-8 p.m., 117 W. Durnam. Use side door on Shipp Street.

**DOUBLE TROUBLE IN RECOVERY GROUP**, a 12-step program for people with a physical or mental illness coupled with a substance (alcohol or drug) abuse, 5:30-6:30 p.m., 117 W. Durnam. Use side door on Shipp Street.

**HOBBS MOOSE LODGE** will have bingo at 6 p.m. every Thursday, Call Burney Dillard, 391-8446.

**HEPATITIS SUPPORT GROUP** meets the first Thursday of every month from 6-8 p.m. at the Hobbs Public Library, Call Dr. Ruiz, 392-8593.

**HOBBS JAV CEES** meet the second Thursday of each month at noon at Western Sizzlin'. For more information call Holly Taylor at 393-3201.

**PIECEMAKER QUILT ASSOCIATION** meets the second Thursday of the month at 6:30 p.m. at Agnes Kastner Head Community Center. For more information call Arleen Colson at 393-8265 or Wilma Clamplitt at 392-3020.

**OPEN RECOVERY** 12-step meeting, 8 p.m. every Wednesday and Thursday, Opportunity House, 206 N. Turner.

**AL-ANON** meets at 7 p.m. the first and third Thursday of every month at Bellevue Baptist Church,

1701 N. Coleman.

**LEA COUNTY REPUBLICAN WOMEN** meet at 11:45 a.m. the fourth Thursday of every month at Western Sizzlin'. For more information, call Dee Robinson at 392-5835.

**LEA COUNTY REPUBLICAN PARTY** meets at 6:30 p.m. the fourth Thursday of every month at its headquarters, 1776 N. Turner. For information, call Ann Batson, 393-6020.

**THE LOVINGTON GIRL SCOUTS** community meeting is at 5:30 p.m. the second Thursday of every month at Lovington Public Library. The public is invited to attend.

**ONE DAY AT A TIME** (AA meeting), 8-9 p.m., The Greater Way Building on Main Street, Eunice, Georgia, 631-6492.

**WOMEN'S SUBSTANCE ABUSE GROUP** meets at 4 p.m. Thursday at 401 E. Castle Ave. For more information, call 391-7885.

**THE CHRISTIAN MOTORCYCLE ASSOCIATION** meets the second Thursday of each month at the Agnes Kastner Head Senior Center. For more information, contact Gary James at 631-6987.

### FRIDAY

**ALCOHOLICS ANONYMOUS, NEW LIFE GROUP**, noon and 8 p.m., 121 W. Broadway. Discussion meeting, then speaker meeting. Nightly speaker, first Friday; birthday night, last Friday.

**ALCOHOLICS ANONYMOUS, HOBBS ORIGINAL GROUP**, 8 p.m., 218 W. Durnam. Open meeting.

**NARCOTICS ANONYMOUS, 6:30-7:30 p.m.**, 501 N. Shipp.

**LEA COUNTY WOMEN'S NETWORK**, third Friday, noon, Black Gold Casino Steak House.

**PALMER DRUG ABUSE PROGRAM**, 7:30 p.m., 500 N. Dalmont, 397-6333 or 397-6237.

**WEIGH TO GO**, a weight loss group, meets every Friday, 8:30-10 a.m., Agnes Kastner Head Center, Rm. 125, 393-5498 or 392-8065.

## ANNOUNCEMENTS

### Parental skills targeted during Child Abuse Prevention Month

April is National Child Abuse Prevention Month.

This month and throughout the year, the Community Drug Coalition of Lea County encourages all individuals and organizations to play a role in making Lea County a better place for families. By ensuring that parents have the knowledge, skills and resources the need to care for their children,

we can help prevent child abuse and neglect by strengthening families and communities.

The impact of child maltreatment can be profound. Research shows that child maltreatment is associated with adverse health and mental health outcomes in children and families, and those negative effects can last a lifetime.

The long-term effects can be physical, psychological, or behavioral. A history of child abuse or neglect has been associated with increased risk of substance abuse, mental illness, teen pregnancy, alcohol and drug use and so much more.

For more information you may contact the CDC at 30111201, on Facebook or at 1801 N. Turner Suite 207.

**SUBSCRIBE TODAY!**  
393-2123

## NOTICE

DCP Midstream LP announces its intent to apply to the New Mexico Environment Department to revise air quality permit 0039-M5or L1nam Ranch Gas Plant. The anticipated date of application submitted to the Air Quality Bureau is March 31, 2011. This notice is a requirement according to New Mexico air quality regulations. This facility is a natural gas processing plant that operates 24 hours a day, 7 days a week. It is located approximately 7 miles west of Hobbs, New Mexico in Section 6, Range 37E, Township 18S in Lea County. To reach the facility from Hobbs, travel west on State Highway 62/180 for approximately 7 miles. The facility is adjacent to the highway on your left. The proposed revision includes modifications to allow processing of natural gas at rates of up to 225 million standard cubic feet per day. DCP estimates the maximum quantities of any regulated air contaminant to be approximately as follows: Air Emissions

Pollutant	Pounds per Hour	Tons per Year
Oxides of Nitrogen (NOx)	220	955
Carbon Monoxide (CO)	125	540
Volatile Organic Compounds (VOC)	80	100
Sulfur Dioxide (SO2)	5	15
Particulate Matter (TSP, PM10, PM2.5)	8	33
Formaldehyde	4	16
Benzene	0.2	0.6
Toluene	0.2	0.5
Xylenes	0.1	0.2
N-Hexane	0.6	2.5
Acetaldehyde	0.6	2.7
Acrolein	0.6	2.7
Methanol	0.4	1.8
Total HAPs	6	24

The owner/operator of this facility is:  
DCP Midstream, Limited Partnership  
370 17th Street Suite 2500  
Denver, CO 80202

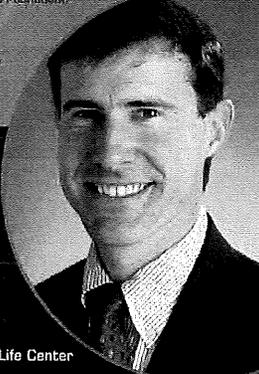
Questions and comments regarding this notice may be directed to:  
Program Manager, Permit Section  
New Mexico Environment Department  
Air Quality Bureau  
1501 Silver Road, Building B  
Santa Fe, New Mexico 87507  
(505) 478-4300 FAX (505) 478-4375

Other comments and questions may be submitted verbally. Please refer to the company name and site name, as used in this notice or send a copy of this notice along with your comments to help identify the facility being commented on, since the Department may not have received the permit application at the time of this notice. Once the Department has performed a preliminary review of the application and its air quality impacts, another notice from the Department will be published in the legal section of the newspaper.

University of the Southwest

2011 Free Enterprise Dinner  
Sponsored by the Hobbs W. Burnham Foundation

featuring  
Captain Scott O'Grady  
April 12, 2011 | 6:00 pm



Jack & Mabel Maddox Student Life Center  
USW | Hobbs | NM

Honoring Marbob Energy Corporation executive, Raye P. Miller of Artesia with the Trustee of Free Enterprise Award

575.492.2108 | www.usw.edu/FreeEnterprise  
Tickets can be purchased for \$50 a person  
Sponsorships are available at varying levels

