



SUSANA MARTINEZ
Governor
JOHN A. SANCHEZ
Lieutenant Governor

NEW MEXICO
ENVIRONMENT DEPARTMENT
Operations and Infrastructure Division
Field Operations Bureau
Frank Fiore - Acting Bureau Chief
District IV

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DAVE MARTIN
Cabinet Secretary
RAJ SOLOMON, P.E.
Deputy Secretary

FOOD SAFETY TRAINING

THE CLASS – “Serving Food Safely” – The session will be from 1:30PM to 4:30PM. Certificates will be given for completing the session.

The next scheduled date will be:

- *August 11, 2011*

Pre-registration is required. The class will be held at:

*Clovis Community College
417 Schepps Blvd., Room 220
Clovis, NM 88101*

Pre-registration is required

Please call or Fax to make reservations, and the number of people attending. Attendance will be limited.

*** * NO CHARGE FOR ATTENDANCE * ***

***Due to space limitations, please call to cancel 24 hours in advance if unable to attend.**

This presentation is sponsored by the New Mexico Environment Department with the goal of promoting better food safety for the food service industry in New Mexico and helping you improve your operation and employee knowledge. Your presenter will be Ron Taylor.

Topics discussed include microbiology of food, foodborne illness, factors that contribute to outbreaks, techniques to prevent foodborne illness, temperature control and maintenance, personal hygiene, cleaning and sanitizing, good food handling practices, and HACCP principles.

Pre-Registration For Food Safety Training

Please **print or type** the names of all individuals who will be attending this class. Due to space limitations, please call Ron Taylor at (575) 624-6046 to cancel 24 hours in advance if unable to attend.

Contact Person:		Phone:
FACILITY NAME:		PHONE NO.
Mailing Address:		Town, NM, Zip:
FIRST NAME	LAST NAME	
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Please mail or fax this completed form to Ron Taylor at State of New Mexico Environment Department, Field Operations Division, District Four Office, 1914 W. 2nd Street, Roswell, NM 88201-1712, Fax (575) 624-2023. **Specially requested sessions may be arranged by calling Ron Taylor at (575) 624-6046 to schedule them.**

Email this form to: ronald.taylor1@state.nm.us or FAX to: (575) 624-2023