



**MICHELLE LUJAN GRISHAM**  
Governor

**HOWIE C. MORALES**  
Lt. Governor

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**JAMES C. KENNEY**  
Cabinet Secretary

**JENNIFER J. PRUETT**  
Deputy Secretary

**Wastewater Technical Advisory Committee**

**Agenda for Open Meeting**

**9:30 a.m. – 12:00 pm, November 13, 2020**

**Held Remotely**

**Members of the Public May Attend Telephonically at the Following Number:**

**1-(800)-747-5150 – access code: 1647266**

1. Roll Call
2. Approval of the Agenda<sup>1</sup>
3. Approval of the minutes from the August 14, 2020 WTAC Meeting
4. Product Presentation on Delta Ecopod (Standard Status Tertiary Treatment)
5. Other business
6. Next meeting agenda and date
7. Adjournment

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<sup>1</sup> Note that the order of the Agenda may be changed during the meeting by direction of the Wastewater Technical Advisory Committee.

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