

SUSANA MARTINEZ Governor

JOHN A. SANCHEZ Lt. Governor

## State of New Mexico ENVIRONMENT DEPARTMENT

## Occupational Health & Safety Review Commission

Harold Runnels Building 1190 Saint Francis Drive, PO Box 5469 Santa Fe, NM 87502-5469 Telephone (505) 827-2002 www.env.nm.gov



BUTCH TONGATE Secretary - Designate

J. C. BORREGO Deputy Secretary

## DRAFT AGENDA

OCCUPATIONAL HEALTH & SAFETY REVIEW COMMISSION 10:00 a.m., October 19, 2017 Marquez Plaza Building Large Conference Room 525 Camino de Los Marquez, Santa Fe, NM

## The following items are for discussion and possible action:

- 1. Call to Order
- 2. Roll Call
- 3. Approval of the Agenda
- 4. Approval of the April 5, 2017 (Case Deliberations/ Meeting Minutes)
- 5. Financial Disclosures
- 6. Discussion of open/pending OHSRC cases
- 7. Next Meeting
- 8. Adjournment

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, contact Linda Vigil at least ten days prior to the meeting or as soon as possible at 505.827.2002 or Linda.Vigil2@state.nm.us. Public documents can be provided in various accessible formats. Contact Linda Vigil if accessible format is needed)