



**MICHELLE LUJAN GRISHAM**  
Governor

**HOWIE C. MORALES**  
Lt. Governor

*State of New Mexico*  
**ENVIRONMENT DEPARTMENT**

*Office of the Secretary*

Harold Runnels Building  
1190 Saint Francis Drive, PO Box 5469  
Santa Fe, NM 87502-5469  
Telephone (505) 827-2855 Fax (505) 827-2836  
[www.env.nm.gov](http://www.env.nm.gov)



**JAMES C. KENNEY**  
Cabinet Secretary

**JENNIFER J. PRUETT**  
Deputy Secretary

**Meeting Announcement**  
**New Mexico Environment Department**  
**Wastewater Technical Advisory Committee**

**Date:** October 11, 2019

**Time:** 9:30 am to 12:00 pm

**Location:** NMED District I Office  
121 Tijeras Avenue NE  
Ste. 1000  
Albuquerque, NM 87102

**Purpose:** Quarterly WTAC Meeting