



STATE OF NEW MEXICO
WATER QUALITY CONTROL COMMISSION
1190 St. Francis Drive
P.O. Box 5469
Santa Fe, New Mexico 87502

CONSTITUENT AGENCIES:

Environment Department
State Engineer & Interstate Stream Commission
Game and Fish Department
Oil Conservation Division
Department of Agriculture
Department of Health
State Parks Division
Soil and Water Conservation Commission
Bureau of Mines and Mineral Resources
Members-at-Large

DRAFT AGENDA
NM WATER QUALITY CONTROL COMMISSION MEETING
May 10, 2011
9:00 a.m.
State Capitol Building, Room 307
490 Old Santa Trail
Santa Fe, New Mexico 87501

The following items are for discussion and possible action:

1. Roll Call
2. Approve the Agenda
3. Approve minutes of January 11 meeting; approve minutes of April 5 meeting.
4. Hearing to approve consolidation and revision of the **Water Quality Management Plan and Continuing Planning Process**. Eric Ames, NMED/OGC, Pam Homer, NMED Surface Water Quality Bureau.
Time estimate: 1 hour
5. Approval of Statement of Reasons in **WQCC 10-10 (R), Petition for Rulemaking for Procedures Governing State Certification of Federal Permits under the Clean Water Act, NMED, Petitioner**. Melanie Carver, NMAGO.
Time estimate: 10 minutes
6. Motion Hearing and Decision—Cattle Growers Association's Motion to Stay in **WQCC 10-01 (R), Designation of Outstanding National Resource Waters**. Dan Dolan for Movants, Tannis Fox, NMED/OGC, Erik Schlenker-Goodrich for River Groups; Jay Tutchton and Samantha Ruscavage-Barz for WildEarth Guardians; Melanie Carver, NM Atty. General's Office, Commission Counsel.
Time estimate: 4 hours

9. Other business
10. Next meeting: June 14, 2011.
11. Adjournment

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Felicia Orth at least ten days prior to the meeting or as soon as possible at 505.827.0339 or felicia.orth@state.nm.us. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact Felicia Orth if a summary or other type of accessible format is needed.