

**LEGAL NOTICE  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
THIRTEENTH JUDICIAL  
DISTRICT COURT**

No. D-1333-CV-2016-00147  
THE BANK OF NEW YORK  
MELLON F/K/A THE BANK OF  
NEW YORK AS SUCCESSOR  
TO JPMORGAN CHASE BANK,  
N.A., AS TRUSTEE FOR THE  
BENEFIT OF THE CERTIFI-  
CATEHOLDERS OF POPULAR  
ABS, INC. MORTGAGE PAS-  
STHROUGH CERTIFICATES SE-  
RIES 2006-D,  
Plaintiff,

vs.  
THE UNKNOWN HEIRS, DE-  
VISEES OR LEGATEES OF  
EMILY VALLEJOS, UNKNOWN  
TENANT (REAL NAME UN-  
KNOWN), JESSE VALLEJOS,  
JESSICA VALLEJOS, AND BEN-  
EFICIAL NEW MEXICO, INC.  
D/B/A BENEFICIAL MORTGAGE  
CO.,  
Defendants.

**AMENDED  
NOTICE OF SUIT**

TO: The Unknown Heirs, Devisees or Legatees of Emily Vallejos, and Jessica Vallejos.  
YOU ARE HEREBY NOTIFIED that a civil action has been filed against you in the District Court of Cibola County, New Mexico, by Plaintiff, The Bank of New York Mellon f/k/a The Bank of New York as successor to JPMorgan Chase Bank, N.A., as trustee for the benefit of the Certificateholders of Popular ABS, Inc. Mortgage Pass-Through Certificates Series 2006-D, in which Plaintiff prays for the foreclosure of its Note and Mortgage encumbering the real estate and improvements located at HC 77 Box 25, Seboyeta, New Mexico 87014 in Cibola County, New Mexico, and more particularly described as follows:  
A Tract of Land in Cibola County, New Mexico; Tract #334-061; Map# B-17-17; (Property Tax Code No. 22-028-063-334-061) as the same is shown and designated on said property Map for Private Lands within the Cebolleta Grant, for the New Mexico Engineer, and filed in Cause No. 17108, entitled "In the Matter of the Establishment of Private Claims within the Cebolleta Grant."  
N/A West Place Coordinates (West Zone) Tract #334-061; Map# B-17-17; (Property Tax Code No. 22-028-063-334-061) as the same is shown and designated on said property Map for Private Lands within the Cebolleta Grant.  
Point: No. X: 832,153.7, Y: 1,519,619.9  
Point: No. Y: 832,153.7, Y: 1,519,619.9  
Point: No. S: Ground Dist: 228.5; Grid Bearings: S 63 deg. 45W; X: 832,382.8, Y: 1,520,168.8  
Point: No. X: 837,595.1, Y: 1,520,168.8  
including any improvements, fixtures, and attachments, such as, but not limited to, mobile homes. If there is a conflict between the legal description and the street address, the legal description shall control.

The sale will satisfy all or a portion of a Default Judgment and Decree of Foreclosure entered on June 2, 2017 against Defendant Andrea Milan and a Default Judgment and Decree of Foreclosure entered on March 2, 2017 against Defendant Jason Turner as follows:  
Judgment in the amount of \$70,825.93, with interest accruing at 9.74% per year from September 1, 2016, forward; and  
The Default Judgment and Decree of Foreclosure may be obtained from either the court or the sheriff assigned Special Magistrate on the sale date. 21st Century Lender Corporation has the right to sell the real estate and apply its Judgment or a portion thereof to the successful bidder in lieu of cash or other bidders, the successful bidder or its equivalent, within 10 days of business on the day of sale. The sale may be postponed and rescheduled at the Special Master's discretion.

You are further notified that Plaintiff prays that the aforementioned real property be sold according to the law and practice of this Court to pay the mortgage lien held by Plaintiff, and that the interests of each Defendant, and all persons claiming under or through them, and all other persons bound by these proceedings, be barred and foreclosed of all rights, interests, and claims to the aforementioned real property, and for such other and further relief as the Court may deem just and proper.  
You are further notified that unless you enter or cause to be entered your appearance of the responsive pleadings or motion

**LEGAL NOTICE  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
THIRTEENTH JUDICIAL  
DISTRICT COURT**

CASE NO. D-1333-CV-2016-00173  
21ST MORTGAGE CORPORATION, Plaintiff,  
vs. ANDREA C. MILAN and JASON P. TURNER, Defendant.

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN that on July 11, 2017, at 11:00 a.m., the undersigned Special Master will sell to the highest bidder near the entrance of the Thirteenth Judicial District Courthouse for Cibola County, located at 515 West High St. Grants, NM 87020 all Defendants' interest in the real property located at 1205 Pinon St., Milan, NM 87021 in Cibola County, New Mexico, and more particularly described as:  
Lot numbered Twenty-A (20A), an Amended & Corrected Replat No. 1 of Lots 20 A, 21, Block One-B (1-B), of the replat of a portion of Block 1), of VALCO SUBDIVISION, Village of Milan, Cibola County, New Mexico.  
Which was originally recorded as:  
Lots numbered Twenty (20) and Twenty-one (21), in Block numbered One-B (1-B), (replat of a portion of Block 1), of VALCO SUBDIVISION, a subdivision located in the Village of Milan, Cibola County, New Mexico, as the same is shown and designated on the replat thereof, filed in the office of the County Clerk of Valencia County, New Mexico on April 30, 1976.

The sale will satisfy all or a portion of a Default Judgment and Decree of Foreclosure entered on June 2, 2017 against Defendant Andrea Milan and a Default Judgment and Decree of Foreclosure entered on March 2, 2017 against Defendant Jason Turner as follows:  
Judgment in the amount of \$70,825.93, with interest accruing at 9.74% per year from September 1, 2016, forward; and  
The Default Judgment and Decree of Foreclosure may be obtained from either the court or the sheriff assigned Special Magistrate on the sale date. 21st Century Lender Corporation has the right to sell the real estate and apply its Judgment or a portion thereof to the successful bidder in lieu of cash or other bidders, the successful bidder or its equivalent, within 10 days of business on the day of sale. The sale may be postponed and rescheduled at the Special Master's discretion.

PROSPECTIVE PURCHASERS AT BARE ARE ADVISED TO EXAMINE THE TITLE AND THE CONDITION OF THE PROPERTY AND TO CONSULT THEIR OWN ATTORNEY BEFORE BIDDING.  
By Edward S. Little Special Master  
1509 37th Street SE  
Rio Rancho, NM 87124  
505/328-6299  
Published in the Cibola Beacon June 13, 20, 27, and July 4, 2017. Invoice #1338

**LEGAL NOTICE  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
13TH JUDICIAL  
DISTRICT COURT**

CASE NO. D1333-CV-2017-00177  
IN THE MATTER OF A PETITION FOR NAME CHANGE FOR: The Petitioner,  
NOTICE OF CHANGE OF NAME TAKE NOTICE that in accordance with provision of NMSA 1978 Sections 40-9-1 through 40-9-3 the above captioned Petitioner(s) will apply to the Honorable Pedro G. Real, District

Kashero, an enrolled member of the Pueblo of Laguna (Enrollment #03-1143), be changed to Adulas Mary Konico, an enrolled member of the Pueblo of Laguna (Enrollment #03-1143). Please send all inquiries to: Laguna Tribal Court, Pueblo of Laguna, P.O. Box 194, Laguna, NM 87025. Dated this June day of 6th, 2017 Lucille Kashero Petitioner P.O. Box #68 New Laguna, NM 87038 Published in the Cibola Beacon June 9 and 16, 2017. Invoice #1350

**LEGAL NOTICE  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
13TH JUDICIAL  
DISTRICT COURT**

CASE NO. D1333-CV-2017-00141  
IN THE MATTER OF A PETITION FOR NAME CHANGE FOR: RAYMOND FABIAN ADAME NOTICE OF PETITION NOTICE IS HEREBY GIVEN that STORMIE RAINS has petitioned the Thirteenth Judicial District Court of New Mexico to change her child's name from RAYMOND FABIAN ADAME to RAYMOND FABIAN RAINS ADAME; that said Petition is not filed for the purpose of defrauding but only to request a change of name in as much as the Petitioner and child prefer the requested name change.  
Any person having objections hereto may file same before said District Court of Cibola, New Mexico on or before Monday June 26, 2017 at 9 a.m. the date of said hearing.

TOINETTE GARCIA District Court Clerk  
Submitted by:  
Monica D. Baca Attorney for Petitioner 1412 6th St, NW Albuquerque, NM 87102 Published in the Cibola Beacon June 9 and 16, 2017. Invoice #1358

**LEGAL NOTICE  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
ORDER EXTENDING CERTAIN DEADLINE PROPERTY TAX DIVISION STATE ASSESSED PROPERTY BUREAU STATE OF NEW MEXICO**

NOTICE IS HEREBY GIVEN pursuant to my authority under Section 7-36-85 NMSA 1978, I hereby extend the following deadline found in Section 7-36-20 of the Property Tax Code with respect to the 2017 tax year only:  
1) The deadline to allocate and certify valuations to county assessors is extended from June 4, 2017 to June 7, 2017.  
Dated this 31st day of May 2017.  
Michael O'Mella, Deputy Director Property Tax Division Published in the Cibola Beacon June 9, 16, and 23, 2017. Invoice #1338

**LEGAL NOTICE  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
ORDER EXTENDING DEADLINES  
CIBOLA COUNTY NEW MEXICO**  
NOTICE IS HEREBY GIVEN pursuant to my authority under Section 7-36-85 NMSA 1978, I hereby extend the following deadline found in Section 7-36-20 of the Property Tax Code with respect to the 2017 tax year only:  
1) The deadline for the Cibola County Assessor to mail out Amended Notices of Value from May 31, 2017 to no later than June 16, 2017.  
Dated this 31st day of May 2017.  
Michael O'Mella, Deputy Director Property Tax Division Published in the Cibola Beacon June 9, 16, and 23, 2017. Invoice #1338

**PUBLIC NOTICE  
GRANTS, CITY OF**  
The Recreation Board is scheduled to meet at 6:00 P.M., Thursday, June 15, 2017, at the City Hall Council Chambers. Agendas are available Monday,

**NEW MEXICO WATER QUALITY CONTROL COMMISSION  
NOTICE OF PUBLIC HEARING TO CONSIDER PETITION FOR  
ALTERNATIVE ABATEMENT STANDARDS FOR THE FORMER  
ST. ANTHONY MINE IN CIBOLA COUNTY, NM, WQCC 16-05(A)**

The New Mexico Water Quality Control Commission (WQCC) will hold a public hearing on July 11, 2017 at the New Mexico State Capitol building in Santa Fe to consider a Petition filed by United Nuclear Corporation for alternative abatement standards under Subsection 20.8.2.4103(F) for the former St. Anthony Mine located on the Cebolleta Land Grant, Cibola County, New Mexico. The affected property area is approximately 1,072 acres located approximately three miles east-southeast of Moquino and approximately 13 miles north of Laguna Pueblo. The St. Anthony Mine is located within Township 11 North, Range 4 and 5 West. The latitude and longitude of the four corners of the affected property/area are: the northwest corner 36.17 degrees north and -107.32 degrees west; the northeast corner 35.17 degrees north and 107.29 degrees west; the southeast corner, 35.16 degrees north and -107.29 degrees west; and the southwest corner, 35.15 degrees north and -107.32 degrees west.

The Petition proposes alternative abatement standards for sulfate, fluoride, boron, uranium, radium, chloride, and total dissolved solids in the affected water-bearing zone of the Jackpile sandstone groundwater. The Petition includes proposed administrative controls to ensure that the affected area of Jackpile sandstone groundwater is not used as a potable water supply going forward. As one of the proposed administrative controls, the Petition contemplates that the New Mexico Environment Department will petition the New Mexico State Engineer to issue an Order under Subsection 19.27.5.13(A), prohibiting construction of wells in the affected property area in the water-bearing zone of the Jackpile sandstone groundwater. The New Mexico Environment Department has recommended that the Commission approve the Petition.

The public hearing will begin immediately following the Commission's regular business meeting, which starts at 9 a.m.

The Petition and the Department's recommendation may be obtained electronically or reviewed in person by contacting:  
Pam Castaneda, Administrator  
1190 S. St. Francis Drive  
PO Box 5469  
Santa Fe, NM 87502  
Tel (505) 827-2425, Fax (505) 827-2836, E-mail pam.castaneda@state.nm.us

The hearing will be conducted in accordance with Section 74-6-4 of the Water Quality Act, 19 WQCC Adjudicatory Procedures at 20.1.3 NMAC, the Water Quality Regulations at 20.8.2 NMAC, and any Procedural Order or Scheduling Order issued by the WQCC or Hearing Office. These documents, including a map of the affected property area, are available at <https://www.srv.nm.gov/water-quality-control-commission/wqcc/>, or by contacting the WQCC Administrator.

Technical Testimony: In order to present technical testimony at the hearing, a person must file a notice of intent to present technical testimony in WQCC No. 16-05(A) with the WQCC Administrator no later than June 30, 2017 at 5:00 p.m. The notice shall comply with the requirements of 20.1.3.18 NMAC.

Participation by the General Public: Any member of the general public may present non-technical testimony at the hearing. No prior notification is required. A member of the general public may submit a written non-technical statement to the WQCC Administrator at any time prior to the close of the hearing.

Assistance: If any person requires assistance, an interpreter or auxiliary aid to participate in this process, please contact Pam Castaneda, WQCC Administrator at least 14 days prior to the hearing date at P.O. Box 5469, 1190 St. Francis Drive, Santa Fe, New Mexico, 87502, telephone (505) 827-2425 or email pam.castaneda@state.nm.us. (TDD or TTY) users please access the number via the New Mexico Relay Network, 1-800-659-1779 (voice); TTY users: 1-800-659-8331).

Published in the Cibola Beacon June 9, 2017, Invoice #1354

**COMISIÓN DEL CONTROL DE CALIDAD DEL AGUA DE NUEVO MÉXICO  
AVISO DE AUDIENCIA PÚBLICA PARA CONSIDERAR PETICIÓN  
PARA ESTÁNDARES ALTERNATIVOS DE REDUCCIÓN PARA LA  
MINA ANTERIOR DE ST. ANTHONY EN EL CONDADO DE  
CIBOLA, NM, WQCC 16-05 (A)**

La Comisión del Control de calidad del agua de Nuevo México (WQCC) llevará a cabo una audiencia pública el 11 de julio de 2017 en el edificio del Capitolio Estatal del estado de Nuevo México para considerar una petición presentada por la Corporación Unida Nuclear para los estándares alternativos de reducción bajo subsección 20.8.2.4103(F) para la mina anterior de St. Anthony situada en la Cebolleta concesión de tierras, condado de Cibola, Nuevo México. El área de propiedad afectada es aproximadamente 1,072 acres ubicado aproximadamente tres milas de este-sureste de Moquino y aproximadamente 13 milas de norte del pueblo de Laguna. La mina de St. Anthony se encuentra en el Municipio 11 Norte, rango 4 y 5 oeste. La latitud y longitud de las cuatro esquinas del área de propiedad afectada son: la esquina del noroeste, 35.17 grados norte y -107.32 grados Oeste; la esquina noreste 35.17 grados norte y 107.29 grados Oeste; la esquina sureste, 35.15 grados norte y -107.29 grados Oeste; y la esquina del sudoeste, 35.15 grados norte y -107.32 grados Oeste.

La petición propone estándares alternativos de reducción de sulfato, fluoruro, boro, uranio, radium, cloruro y sólidos totales disueltos en la zona afectada de acuíferos de agua subterránea de piedra arenisca de Jackpile. La petición incluye controles administrativos propuestos para asegurar que el área afectada de agua subterránea de piedra arenisca Jackpile no es utilizado como un suministro de agua potable en el futuro. Como uno de los controles administrativos propuestos, la petición contempla que el Departamento de medio ambiente de Nuevo México solicite al ingeniero del estado de Nuevo México para emitir una orden bajo la subsección 19.27.5.13(A), prohibiendo la construcción de pozos en el área de propiedad afectada en la zona de acuíferos de agua subterránea de piedra arenisca de Jackpile. El Departamento de medio ambiente de Nuevo México ha recomendado que la Comisión apruebe la petición.

La audiencia pública comenzará inmediatamente después de la reunión de negocio regular de la Comisión, que comienza a las 9:00 a.m.

La petición y recomendación del Departamento se puede obtener electrónicamente o revisados en persona por ponerse en contacto con:  
Pam Castaneda, administrador  
1190 S. St. Francis Drive  
PO Box 5469  
Santa Fe, NM 87502  
Tel (505) 827-2425, Fax (505) 827-2836, correo electrónico: pam.castaneda@state.nm.us

La audiencia se llevará a cabo conforme a la sección 74-6-4 de la Ley de Calidad de Agua, los Procedimientos Decisorios de la WQCC en 20.1.3 NMAC, las Normas de Calidad de Agua en 20.8.2 NMAC y cualquier Orden de Procedimiento o auto de programación emitida por el WQCC o el oficial de audiencia. Estos documentos, incluyendo un mapa de la zona de la propiedad afectada, están disponibles en <https://www.srv.nm.gov/water-quality-control-commission/>

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
THIRTEENTH JUDICIAL  
DISTRICT COURT  
No. D-1333-CV-2016-00147  
THE BANK OF NEW YORK  
MELLON FKA THE BANK OF  
NEW YORK AS SUCCESSOR  
TO JPMORGAN CHASE BANK,  
N.A. AS TRUSTEE FOR THE  
BENEFIT OF THE CERTIFICATES

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
THIRTEENTH JUDICIAL  
DISTRICT COURT  
CASE NO:  
D-1333-CV-2016-00173  
21ST MORTGAGE  
CORPORATION,  
Plaintiff,  
vs  
ANDREA MILLAN

Kashero, an enrolled member of the Pueblo of Laguna (Enrollment #03-1143), be changed to Adulas Mary Konico, an enrolled member of the Pueblo of Laguna (Enrollment #03-1143). Please send all inquiries to: Laguna Tribal Court, Pueblo of Laguna, P.O. Box 184, Laguna, NM 87028. Dated this June day of 6th, 2017 Lucille Kashero Reflector:

**NEW MEXICO WATER QUALITY CONTROL COMMISSION**  
**NOTICE OF PUBLIC HEARING TO CONSIDER PETITION FOR ALTERNATIVE ABATEMENT STANDARDS FOR THE FORMER ST. ANTHONY MINE IN CIBOLA COUNTY, NM, WQCC 16-05(A)**  
The New Mexico Water Quality Control Commission (WQCC) will hold a public hearing on July 11, 2017 at the New Mexico State Capitol building in Santa Fe to consider a Petition filed by United Nuclear Corporation for alternative abatement standards under Subsection 20.8.2.4103 for the former St. Anthony Mine located on the Cabolleta Land Grant, Cibola County, New Mexico. The property is approximately 1,072 acres located approximately

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
THIRTEENTH JUDICIAL  
DISTRICT COURT  
CASE NO:  
D-1333-CV-2016-00177  
IN THE MATTER OF A  
PETITION FOR NAME  
CHANGE FOR:  
CHANG, ROSA  
NOTICE OF  
CHANGE OF NAME  
TAKE NOTICE that in accordance with provision of NMSA 1978 Sections 40-8-1 through 40-8-3 the above captioned Petitioner(s) will apply to the Honorable Pedro G. Rasal, District Judge of the 13th Judicial District, Cibola County, New Mexico, at 9:30 a.m. on the 20th day of June, 2017, for an ORDER FOR CHANGE OF NAME from: Cherylene Luther to Cheryl Lee Luther.

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
THIRTEENTH JUDICIAL  
DISTRICT COURT  
CASE NO:  
D-1333-CV-2017-00177  
IN THE MATTER OF A  
PETITION FOR NAME  
CHANGE FOR:  
GARCIA, TONNETTE  
NOTICE OF  
CHANGE OF NAME  
TAKE NOTICE that in accordance with provision of NMSA 1978 Sections 40-8-1 through 40-8-3 the above captioned Petitioner(s) will apply to the Honorable Pedro G. Rasal, District Judge of the 13th Judicial District, Cibola County, New Mexico, at 9:30 a.m. on the 20th day of June, 2017, for an ORDER FOR CHANGE OF NAME from: Cherylene Luther to Cheryl Lee Luther.

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
ORDER EXTENDING THE DEADLINE  
CIBOLA COUNTY, NEW MEXICO  
NOTICE IS HEREBY GIVEN pursuant to my authority under Section 7-3-65 NMSA 1978, I hereby extend the following deadline found in Section 7-3-20 of the Property Tax Code with respect to the 2017 tax year only:  
1) The deadline for the Cibola County Assessor to mail out Abatement Notices of Value from May 31, 2017 to no later than June 18, 2017. Data this 31st day of May 2017. Michael O'Melia, Deputy Director Property Tax Division. Published in the Cibola Beacon June 9, 16, and 23, 2017. Invoice #1339

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
ORDER EXTENDING THE DEADLINE  
CIBOLA COUNTY, NEW MEXICO  
NOTICE IS HEREBY GIVEN pursuant to my authority under Section 7-3-65 NMSA 1978, I hereby extend the following deadline found in Section 7-3-20 of the Property Tax Code with respect to the 2017 tax year only:  
1) The deadline for the Cibola County Assessor to mail out Abatement Notices of Value from May 31, 2017 to no later than June 18, 2017. Data this 31st day of May 2017. Michael O'Melia, Deputy Director Property Tax Division. Published in the Cibola Beacon June 9, 16, and 23, 2017. Invoice #1339

**PUBLIC NOTICE**  
GRANTS, CITY OF  
The Recreation Board is scheduled to meet at 8:00 P.M., Thursday, June 15, 2017, at the City Hall Council Chambers. Agendas are available Monday, June 12, 2017 at City Hall. The public is invited to attend.  
If you are an individual with a handicap/disability and require a type of auxiliary aid or service to participate in city meetings, please contact the city clerk at 287-7927 at least one week in advance of the scheduled meeting or as soon as possible, to make necessary arrangements. Cynthia Arrossa, City Clerk. Published in the Cibola Beacon June 9, 2017. Invoice #1337a

**PUBLIC NOTICE**  
GRANTS, CITY OF  
The Animal Services Board is scheduled to meet at 12 P.M., Thursday, June 15, 2017, at the City Hall Council Chambers, 600 W. Santa Fe Ave., Grants, NM. The public is invited to attend.  
If you are an individual with a handicap/disability and require a type of auxiliary aid or service to participate in city meetings, please contact the city clerk at 287-7927 at least one week in advance of the scheduled meeting or as soon as possible, to make necessary arrangements. Cynthia Arrossa, City Clerk. Published in the Cibola Beacon June 9, 2017. Invoice #1337b

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
THIRTEENTH JUDICIAL  
DISTRICT COURT  
CASE NO:  
D-1333-CV-2017-00177  
IN THE MATTER OF A  
PETITION FOR NAME  
CHANGE FOR:  
GARCIA, TONNETTE  
NOTICE OF  
CHANGE OF NAME  
TAKE NOTICE that in accordance with provision of NMSA 1978 Sections 40-8-1 through 40-8-3 the above captioned Petitioner(s) will apply to the Honorable Pedro G. Rasal, District Judge of the 13th Judicial District, Cibola County, New Mexico, at 9:30 a.m. on the 20th day of June, 2017, for an ORDER FOR CHANGE OF NAME from: Cherylene Luther to Cheryl Lee Luther.

**LEGAL NOTICE**  
STATE OF NEW MEXICO  
CIBOLA, COUNTY OF  
LAGUNA TRIBAL COURT  
Case No. CN17-00007  
IN THE MATTER OF  
LUCILLE KASHERO  
FOR A NAME CHANGE FOR:  
ADULAS MARY KONICO  
PETITION FOR  
CHANGE OF NAME  
NOTICE IS HEREBY GIVEN that a petition has been filed in the Pueblo of Laguna Tribal Court requesting that the name of: Lucille

**COMISION DEL CONTROL DE CALIDAD DEL AGUA DE NUEVO MEXICO**  
**AVISO DE AUDIENCIA PUBLICA PARA CONSIDERAR PETICION PARA ESTANDARES ALTERNATIVOS DE REDUCCION PARA LA MINA ANTERIOR DE ST. ANTHONY EN EL CONDADO DE CIBOLA, NM, WQCC 16-05 (A)**  
La Comisión del control de calidad del agua de Nuevo México (WQCC) llevará a cabo una audiencia pública el 11 de junio de 2017 en el edificio del Capitolio Estatal del estado de Nuevo México para considerar una petición presentada por la Corporación Unida Nuclear para los estándares alternativos de reducción bajo subsección 20.8.2.4103(F) para la mina anterior de St. Anthony situada en la Cabolleta concesión de tierras, condado de Cibola, Nuevo México. El área de propiedad afectada es aproximadamente 1,072 acres ubicado aproximadamente tres millas de este-sureste de Moquinó y aproximadamente 19 millas de norte del pueblo de Cibola. La mina de St. Anthony se encuentra en el Municipio 13 Norte, rango 4 y 5 oeste. La latitud y longitud de las cuatro esquinas del área de propiedad afectada son: la esquina del noroeste, 35.17 grados norte y -107.32 grados oeste; la esquina noreste 35.17 grados norte y -107.29 grados oeste; la esquina sureste, 35.15 grados norte y -107.29 grados oeste; y la esquina del sudoeste, 35.15 grados norte y -107.32 grados oeste.  
La petición propone estándares alternativos de reducción de sulfato, fluoruro, boro, uranio, radium, cromo y ácidos totales disueltos en la zona afectada de acuíferos de agua subterránea de piedra arenisca de Jackpile. La petición incluye controles administrativos propuestos para asegurar que el área afectada de agua subterránea de piedra arenisca de Jackpile no es utilizado como un suministro de agua potable en el futuro. Como uno de los controles administrativos propuestos, la petición contempla que el Departamento de medio ambiente de Nuevo México solicitará el ingeniero del estado de Nuevo México para emitir una orden bajo la subsección 19.27.5.13(A), prohibiendo la construcción de pozos en el área de propiedad afectada en la zona de acuíferos de agua subterránea de piedra arenisca de Jackpile. El Departamento de medio ambiente de Nuevo México ha recomendado que la Comisión apruebe la petición.  
La audiencia pública comenzará inmediatamente después de la reunión de negocio regular de la Comisión, que comienza a las 9:00a.m.  
La petición y recomendación del Departamento se puede obtener electrónicamente o revisados en persona por ponerse en contacto con:  
Pam Castañeda, administrador  
1190 S. St. Francis Drive  
PO Box 5489  
Santa Fe, NM 87502  
Tel (505) 827-2425, Fax (505) 827-2836, correo electrónico: pam.castaneda@state.nm.us  
La audiencia se llevará a cabo conforme a la sección 74-8-4 de la Ley de Calidad de Agua, los Procedimientos Decisorios de la WQCC en 20.1.3 NMAC, las Normas de Calidad de Agua en 20.8.2 NMAC y cualquier Orden de Procedimiento o auto de programación emitida por el WQCC o el oficial de audiencia. Estos documentos, incluyendo un mapa de la zona de la propiedad afectada, están disponibles en <https://www.env.nm.gov/water-quality-control-commission/wqcc/>, o poniéndose en contacto con el administrador de WQCC.  
Testimonio técnico: Con el fin de presentar testimonio técnico en la audiencia, una persona debe presentar un aviso de intención a presentar testimonio técnico en WQCC no. 16-05(A) con el WQCC administrador no más tarde del 30 de junio de 2017 en 5:00p.m. La notificación deberá cumplir con los requisitos de 20.1.3.16 NMAC.  
Participación del Público General: Cualquier miembro del público general puede presentar testimonio no técnico en la audiencia. Previa notificación no es necesaria. Un miembro del público general podrá presentar una declaración escrita no técnico al administrador de WQCC en cualquier momento antes del cierre de la audiencia.  
Asistencia: Si cualquier persona requiere asistencia, un intérprete o ayuda auxiliar a participar en esta proceso, póngase en contacto con Pam Castañeda, administrador de WQCC por lo menos 14 días antes de la fecha de la audiencia en P.O. Box 5489, 1190 St Francis Drive, Santa Fe, Nuevo México, 87502, teléfono (505) 827-2425 o por correo electrónico: pam.castaneda@state.nm.us. Los usuarios (TDD o TTY) por favor acceder al número a través de la red de retransmisión de Nuevo México, 1-800-659-1779 (voz); Usuarios de TTY: 1-800-659-8331.  
Published in the Cibola Beacon June 9, 2017. Invoice #1354

**PUBLIC NOTICE**  
GRANTS, CITY OF  
The Recreation Board is scheduled to meet at 8:00 P.M., Thursday, June 15, 2017, at the City Hall Council Chambers. Agendas are available Monday, June 12, 2017 at City Hall. The public is invited to attend.  
If you are an individual with a handicap/disability and require a type of auxiliary aid or service to participate in city meetings, please contact the city clerk at 287-7927 at least one week in advance of the scheduled meeting or as soon as possible, to make necessary arrangements. Cynthia Arrossa, City Clerk. Published in the Cibola Beacon June 9, 2017. Invoice #1337a

**PUBLIC NOTICE**  
GRANTS, CITY OF  
The Animal Services Board is scheduled to meet at 12 P.M., Thursday, June 15, 2017, at the City Hall Council Chambers, 600 W. Santa Fe Ave., Grants, NM. The public is invited to attend.  
If you are an individual with a handicap/disability and require a type of auxiliary aid or service to participate in city meetings, please contact the city clerk at 287-7927 at least one week in advance of the scheduled meeting or as soon as possible, to make necessary arrangements. Cynthia Arrossa, City Clerk. Published in the Cibola Beacon June 9, 2017. Invoice #1337b

**980 AM RADIO**



**980 AM RADIO**